

Dec. 15. 12.49

LIFE BEYOND DEATH

1

SUBJECT: J. B. Blythe Death

5/5/87
(C)

ICn. 15. 12-49
19

19
LIFE BEYOND DEATH

(a) The old couple the young neophyte theologian, about death, life, changed the subject. The older pastor present. For the younger man, '77 a long journey, talk about death, life, etc. "So they."

I without life beyond death, The X³ Fail! no significance
morality, physical truth, science, target focus... ^{religion}
But a life to come? ^{eternity}

9. The father creed

II. Out next joint 26 7 To road: The Reservoir
of the body.

[illegible]

"When I die, I am
 Paul or suit, Eph. 2:13
 [8] Roman Emperor Trajan, 78: ^{perhaps, Augustus. Early noted}
 with him, mother & maiden. "But it may be manifest
 that this I and not this good etc raised from the dead."

Let Robert M. Russell
write a story, based on I Ch. 15:25
The only change - in the way - but the same way
The construction of the whole - only, not.

III The Bible Teaching

1. Can indicate state observed at nature & surroundings
- II Cor. 5:2-4 as we settled, noted & taken
- a body for completion

2. Jesus at the resurrection

(1) Sadducees... Law, Law & Mt 22:23-33

But the Jew

Heavenly man, ... angels?

The point of the story: to gather a child; inside meaning.

then how would it be?

6. a woman, in the night, Beth near

...

(1) Dante's Beatrice

6. how like Jesus

Rev. 16:16; 17:1; 18:1; 19:1; 20:1; 21:1; 22:1

John 15:20; 16:20; 17:20; 18:20; 19:20; 20:20; 21:20; 22:20

(1) Farnsworth, "Blind be the eye"

6. Love, faith, mercy, justice & David, peace, ...

We shall be like our Lord

of the disciples who were crucified

of the S.S. teachers, leaders, guides

(2) A place, a home, for the body

John 14:2, 3 TOTOS

The New Jerusalem

Millennium - not then

- city on earth

- ever new? resurrection

not 27:52, 53

year 40 days

(3) Eating meat 26:29
Jesus Lk. 24:36-43 miracle, confirmation; we stop a hour
Marion of Supp 7 the Lamb for 18:9
Tree of life Rev. 22:2
And must live the material universe (to make it!)

(4) Work
Lk. 19: 12-19 ^{seed to plant} 10 sows
5 sows

Travel - as usual...
Eating tasks of both infinite, creation needed

IV Heaven For Those who Inger to it

Eccl. 11:3

character is tender with severity

Anticipation of the "New"

(9) Targum Epiphany, last day of the week

(10) Psalm II 1-6-8

(11) Psalm 28-30

7/5/84

Apostles' Creed

I believe in God the Father Almighty,
maker of Heaven and earth;
and in Jesus Christ his only
begotten Son our Lord;
who was conceived by the Holy
Spirit, born of the Virgin Mary;
suffered under Pontius Pilate,
was crucified, dead and buried;
he descended into Hell;
the third day he rose from the dead;
he ascended into Heaven;
he sitteth at the right hand of
God the Father Almighty;
from thence he shall come to
judge the quick and the dead.
I believe in the Holy Spirit;
the holy universal Church;
the communion of saints;

the forgiveness of sins; |
the resurrection of the body; |
and the life everlasting, Amen.

Oh, Christ! He is the fountain -
The deep, sweet well of love!
The stream on earth I've tasted,
More deep I'll drink above.

Thine, to an ocean of fulness,
His many dole ~~expand~~
and glory, glory dwell
In Immanuel's land.

The bride eye not the garment,
But the dear bridegroom's face;
I will not gaze at glory
But on ^{THE} King of Grace.
Not at the crown be given,
But on ~~the~~ nail-pierced hand -
The Lamb is all the glory
Of Immanuel's love.

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and the life everlasting, Amen.

Cemetery resurrection?

(41)

(a)

No doubt the idea of bodily resurrection brings as many problems to our minds as does human existence without a body. A famous atheist of a century ago, Robert Ingersoll, specially criticized the Christian doctrine that all bodies will one day be raised from the dead. With what body would they possibly be raised? He tried to disprove the doctrine by telling of a man who was buried in a churchyard beside an apple orchard. Later that year, an apple from a tree bordering the cemetery fell near his grave, and a seed sprouted and grew, sending roots into the grave. Eventually the tree bore apples, which the orchard's owner sold to nearby villagers.

"Now," Ingersoll asked, "whose body will be raised at the last day?" The chemical elements of the buried man's body entered through the roots of the tree into the apples, and ultimately became part of the bodies of a variety of villagers. Are we all going to be rather like Siamese twins in heaven?

criticized Ingersoll, ancient phylar - Cemetery, after, "each
with this, why? Fr. 15-35
not difficult to understand. Body entirely new, says
chemical elements, my body not to remain as I was years ago
1. - apt part changed by new matter
harder a
get the body to remain
so a body - once - not a disembodied spirit
just as mind ~~any~~ body as our body is our tool
4. Character formed, solidified in the life
Before for this also prepares for - not. Disconnected
when we are to be joined

Creed to go

Without life after death, all of Christian faith would lose its significance. Clarence Macartney, brilliant Presbyterian preacher of a generation ago, wrote:

"In certain respects the great article of the Apostles' Creed is the last: 'I believe in . . . the resurrection of the body, and the life everlasting.' Without that article, the other great affirmations have no meaning. Suppose one were to say, 'I believe in God the Father,' but not in life everlasting; or 'I believe in the Holy Ghost,' but not in the life everlasting; or, 'I believe in . . . the holy Catholic church, the communion of saints,' but not in the life everlasting. All those affirmations would be meaningless without the great chord struck in the final sentence of the Creed." He then notes that without that affirmation the creed would be like a great cathedral wrapped in the gloom of night. But with it, "the Creed is like a great cathedral illuminated by the sun and showing all the glory of the architect, sculptor, and painter."